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CONFIRMATION NO. 3378

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|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/719,525 | FILING DATE 11/21/2003 RULE | CLASS 074 | GROUP ART UNIT 3683 | ATTORNEY DOCKET NO. 60,130- 1926/00MRA0585 |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

APPLICANTS

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Dale J. Eschenburg, Rochester Hills, MI;

** CONTINUING DATA *****

This application is a CIP of 09/814,016 03/21/2001 ABN

Abby Yes

** FOREIGN APPLICATIONS *****

Abby No

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/19/2004

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
|---------------------------------|--|----------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged | <i>Abby</i> <i>12/1/03</i> Examiner's Signature Initials | MI | 2 | 20 | 4 |

ADDRESS

026096
 CARLSON, GASKEY & OLDS, P.C.
 400 WEST MAPLE ROAD
 SUITE 350
 BIRMINGHAM, MI
 48009

TITLE

Axe housing cover with variable thickness

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
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